

GENERAL ASSEMBLY OF NORTH CAROLINA
SESSION 2013

H.B. 1051
May 14, 2014
HOUSE PRINCIPAL CLERK

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HOUSE DRH30707-TMz-9 (03/17)

Short Title: Authorize DHHS/Cooperative Extension Contract. (Public)

Sponsors: Representatives Whitmire, Starnes, Holley, and Fulghum (Primary Sponsors).

Referred to:

1 A BILL TO BE ENTITLED
2 AN ACT TO AUTHORIZE THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
3 TO ENTER A CONTRACT TO IMPLEMENT SNAP-ED WITH NORTH CAROLINA
4 COOPERATIVE EXTENSION AND TO REQUIRE REPORTING TO THE HOUSE OF
5 REPRESENTATIVES AGRICULTURE COMMITTEE.

6 The General Assembly of North Carolina enacts:

7 **SECTION 1.(a)** Notwithstanding any other provision of law and if approved by the
8 United States Department of Agriculture, the Department of Health and Human Services shall
9 enter a contract or contracts for the purpose of implementing the Supplemental Nutrition
10 Assistance Program Education (SNAP-Ed). The entity with which the Department seeks
11 approval to contract shall be, in order of priority as provided in this subsection, the following:

- 12 (1) A sole source, multiyear contract with the North Carolina Cooperative
13 Extension, a program operated jointly by North Carolina Cooperative
14 Extension Service of North Carolina State University and North Carolina
15 Cooperative Extension Program of North Carolina Agricultural and
16 Technical State University, for a maximum term of three years.
- 17 (2) A sole source, multiyear contract with North Carolina State University, in
18 coordination with North Carolina Agricultural and Technical State
19 University, for a maximum term of three years.
- 20 (3) Contracts with one or more entities approved by the United States
21 Department of Agriculture.

22 **SECTION 1.(b)** This section does not limit the authority of the entities listed in
23 this section from subcontracting with other entities.

24 **SECTION 1.(c)** Any entity entering a sole source contract with the Department
25 pursuant to subsection (a) of this section shall file a report no later than July 1, 2015, with the
26 House of Representatives Agriculture Committee. The report shall include, at a minimum, the
27 following:

- 28 (1) Summary of the terms of the contract between the Department and the entity
29 implementing SNAP-Ed.
- 30 (2) Summary of the terms of contracts between the entity and subcontractors
31 implementing SNAP-Ed.
- 32 (3) Summary of the proceedings and list of members of the advisory committee
33 formed to centralize the activities of nutrition education experts and to
34 provide input in the SNAP-Ed plan.



- 1 (4) Explanation of efforts to expand outreach in the SNAP-Education program through
2 the use of new and innovative nutrition education strategies and expand
3 coverage to more counties.
4 **SECTION 2.** This act is effective when it becomes law.